CERTIFIED STATEMENT/CERTIFICATE ON

TOTAL BUILT-UP AREA BY GOVT. OFFICIAL (ARCHITECT) OR AUTHORISED/LICENSED ARCHITECT

Ref.No...BR/UPHD/CE/23-0355 Date: 02/08/2026

This is certified that SARASWATI VIDYA MANDIR ..... (*Please mention school name*) situated at MANIGACHHI, DARBHANGA (*Complete address with Sy./Khasra No., landmark and city details*) having total land area 8093.71 ..... (*in Sq.mtr. also to be verified by the land certificate)* has been physically measured by the undersigned to calculate the total Built-up Area in all building blocks used for school purposes.

The present school building is having a total of 50. (*Classroom* details) in ..5.. (*No. of blocks*). The block-wise and floor-wise details of built-up area along with the number of total classrooms of 500 sqr Ft. and above are as under: -
(*Details of each block be given separately*):-

Sl.No.	Block No.	Floor (s)	Built up area in Sqr Mtrs.	Total number of Classrooms.
01.	01	3	2470	40
	02	3	508	5
	03	3	358	6
	04	2	1564	5
	05	2		12
TOTAL			5000	

(*please add details of all blocks and floors as permissible under local Building Bye Laws as per above suggested format*).

It is further certified that the above Built-up Area has been physically measured by the undersigned in my official capacity as authorised to sanction building plan under the jurisdiction of (..... *name of the Municipality*)

OR

The present certificate is issued by me as authorised/empanelled architect (..... *Please mention the license number and validity*).

The Certificate is issued today under my signature and seal (*a copy of the valid License/Regn.No. be attached*).

REGISTERED CIVIL ENGINEER ER. ANAND KUMAR CHARTERED ENGINEER AM3003143 REG.NO.BR/UD/RD/CE/23-0355

Date: 02/08/2026

Place: Madhubani

Name Anand Kumar

Designation with office address ...Architect

License No. with Seal BR/UPHD/CE/23-0355.

Signature Anand Kumar

***(#Note** : Complete details to be filled by the signing authority himself/herself and copy of valid License also to be attached with this certificate. **Basement or area below ground level shall not be calculated**).*
(Please also see Board's circular No. 13/2025, dated 31.07.2025 and No. 06/2026 dated 25.02.2026)